

MACKIE LAKE HOUSE FOUNDATION



7804 Kidston Road
Coldstream, BC V1B 1S2
Phone: (250) 545-1019

Email: info@mackiehouse.ca

Website: www.mackiehouse.ca

Dear Teacher:

We are pleased and excited to offer this field trip opportunity for **grades 3 through 6** in School District #22 for weekdays from May 9th to May 25th, 2022. Our program will be facilitated by UBCO teacher candidate Jenn K. and we know she will be an incredible asset to Mackie House.

Though current COVID-19 protocols are slowly lifting in the Province of British Columbia **we will only be offering** outdoor programs on the grounds, in Fylton Forest, and in the Joan Heriot Centre for Environmental Studies. Please note: teachers are welcome to remain in Fylton Forest beyond the duration of the guided program in order to deliver additional activities or lessons. Please indicate your departure time on the booking form below.

Our field trip program can help you to meet the Prescribed Learning Outcomes (PLOs) in English, Language Arts, Science and Social Studies. Included in the field trip is the history of the Lake House, the Mackie family and the Coldstream (conducted from outdoors in 2022 due to COVID-19). Students will also participate in an interactive experience in Fylton Forest - our onsite outdoor classroom that facilitates exploration of our natural world.

Please review this information package in advance of booking and participating in your Field Trip.
Field Trips can be booked as soon as possible by submitting the attached form.

Sincerely,

Carla-Jean Stokes

info@mackiehouse.ca

2022 School Field Trip Information

Arrival:

The bus drop-off is at the end of the driveway and any other vehicles are invited to park in designated parking areas. Students will walk down the driveway from Kidston Road and assemble in the circular driveway in front of the House.

Snacks:

There is time during the Field Trip for a morning snack break held outdoors, (or in poor weather on the screened porch of Mackie Lake House). **We are an environmentally conscious site, and desire that no footprint is left behind. All garbage must be taken away with you.**

The House:

Our Field Trip guide, Jenn, will briefly discuss the history of the house before taking you up to Fylton Forest and the Joan Heriot Centre for Environmental Studies for an outdoor program.

We invite students to share in the excitement of the study of the flora and fauna in this semi-arid climatic zone. Resources in the outdoor classroom include: tools (microscopes, magnifiers); specimens (bones, feathers, nests and insects); and a resource library. Students can investigate a system of trails through grasses and Indigenous trees and shrubs. Visitors are asked to NOT pick flowers or remove anything from the property without permission. Students should dress appropriately for being outdoors in the Okanagan springtime weather!

To keep in the spirit of a heritage visit we ask that students do not bring cell phones. Pencils and notebooks are welcome.

**Your field trip can be tailored to your particular focus for the PLOs by contacting us well in advance of your visit. Please email: info@mackiehouse.ca.*

We look forward to welcoming you!

**MACKIE LAKE HOUSE
FIELDTRIP BOOKING FORM**
Available Dates: May 8th to May 25th, 2022

Reservation requests must be emailed to MLH for confirmation of availability.

Confirmation will be by return email to the attention of the teacher submitting the request. Access to the grounds is not possible without this confirmation.

Students must have adequate supervision as required by School District #22. Mackie Lake House requires a minimum of two adults plus teachers per field trip. We would appreciate cooperation in limiting adult volunteers to no more than four people and no siblings please.

SCHOOL NAME: _____
Teacher contact: _____
Telephone Number: _____
E-mail: _____
GRADE: _____
Number of Students: _____
Number of Volunteers (Min 2 - Max 4): _____
Special requests: _____
DATE REQUESTED (please supply 2 x viable dates in priority order): _____
ARRIVAL TIME: _____
DEPARTURE TIME: _____

BOOKING CONFIRMED BY: _____
Date _____
OFFICE USE ONLY

